TITLE TO REAL ESTATE-Prepared by BENJ. A. BOLT, Attorney at Law, Palmetto Bldg.,

GREEN'S, LE CO. S. C.







* DOLLARS,





STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

That I, Beth Martin Spivey

OLLIE F. Know All Men by These Presents: K. M.C. in the State aforesaid.

in consideration of the sum of Eight Thousand Five Hundred (\$8500.00) * to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land, situate, lying and being in Fairview Township, County of Greenville and State of South Carolina, bounded by the lands of W. D. Richardson, J. R. Richardson, J. C. Leake and J. M. Richardson, with metes and bounds

BEGINNING at a stone on line of W. D. Richardson joint corner of lands of J. M. Richardson and this tract, and running thence N. 58.15 E. 29,40 to stone on creek; thence along the creek as a line, crossing the Fountain Inn Road 73-02 to stone; thence S-86 W. 2.00 to stone; thence along line of B. W. Brooks N. 76 W. 13.85 to stone, corner of J. M. Richardson's other tract of land; thence N. 10 W. 43.90 to the beginning corner, containing 134.51 acres, more or less and being the same tract of land conveyed to E. L. Martin by E. Inman, Master by deed dated the 15th day of January, 1938 and recorded in the R. M. C. Office for Greenville County in deed volume 195 at page 103.

ALSO: All that certain piece, parcel and tract of land lying and being situated in Fairview Township, Greenville County, State of South Carolina about two and one-half miles south of the Town of Simpsonville on a road leading from the E. L. Martin home to State Highway Number 2(formerly) at Bethlehem church, and containing seventy-five (75) acres, more or less, and being a portion of the tract of land purchased by E. L. Martin from Mamie R. Myers by deed dated the 25th day of November, 1940 and recorded in the R. M. C. Office for Greenville County in deed volume 228 at page 222.

The above two tracts of land were devised to me by my mother, Anna Kay Martin by will dated October 25, 1955, Item III thereof, as appears in the office of the Probate Court for Greenville County in Apartment 671 File 12.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

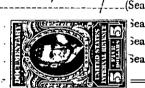
Witness the grantor's(s') hand

fifty-eight

June

in the year

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Personally appeared before me

Etta R. Sanders

Greenville County

and made oath that he saw the within named grantor(s) Olive S. deliver the within written deed, and that he, with

Notary Public for South Carolina

and seal

Syms

Beth Martin Spivey and as her act and deed witnessed the execution thereof.

Sworn to before me this____

State of South Carolina,

RENUNCIATION OF DOWER

GRANTOR WOMAN

Greenville County

I,

Notary Public, do hereby

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does voluntarily, and without any compulsion, dread or fear of any person or persons Heirs and Assigns, all her interest and commission with relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____ day of_____, A. D. 19____ ._(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 10th day of June 19 58, at 4:30 P. M., No. 13746

330-1-4,1, 330-1-4\$ 331-1-6



